

## TEST REPORT:

HNSA/250549766-AH25895

REPORTED DATE: 19-May-2025

### CUSTOMER:

**BINABADAN ENTERPRISE SDN BHD**  
SUITE 130, PJ33, PG-15A GRD FLR,  
NO.3, JLN PROF KHOO KAY KIM, SS13,  
46200, PETALING JAYA,  
SELANGOR DARUL EHSAN.

The following sample(s) was/were submitted and identified by applicant as:

**SAMPLE MARKING** : ONE TUB, SECRET WEAPON ISO-VEGAN 2.6LB, CHOCOLATE, LOT: 501734  
**SAMPLING DATE** : -  
**SAMPLE DESCRIPTION** : ONE (1) SAMPLE OF SECRET WEAPON ISO-VEGAN 2.6LB CHOCOLATE  
**CUSTOMER REF.** : -  
**SAMPLE ID** : AH25895  
**SGS JOB NO.** : H&N / 2025-04-29-007  
**SAMPLE CONDITION** : AMBIENT TEMPERATURE  
**SAMPLE RECEIVED** : 29-April-2025  
**TESTING PERIOD** : 29-April-2025 to 18-May-2025  
**TEST RESULTS** : -PLEASE REFER TO NEXT PAGE(S)-

SIGNED FOR AND ON BEHALF OF  
SGS (MALAYSIA) SDN BHD

FELICIA NG YEE CHIAN  
TECHNICAL SPECIALIST  
IKM NO. M/3434/6304/12



SIGNED FOR AND ON BEHALF OF  
SGS (MALAYSIA) SDN BHD

TAN EE SAN  
OPERATIONS SECTION HEAD - MICRO  
FOOD ANALYST NO. MJMM0304



Test Report Form No.: SGS/TR/IN/001, Ver: 1.0, Effective Date: 10/02/2021

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**REPORTED DATE:** 19-May-2025

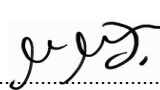
**CUSTOMER :** BINABADAN ENTERPRISE SDN BHD

**SAMPLE ID :** AH25895 - ONE TUB, SECRET WEAPON ISO-VEGAN 2.6LB, CHOCOLATE, LOT: 501734

**TEST RESULTS :**

| TEST PARAMETER     | UNIT   | TEST METHOD                                                                | RESULT |
|--------------------|--------|----------------------------------------------------------------------------|--------|
| Protein : N x 6.25 | g/100g | In-house method, SGS-TM-FOOD-018, based on AACC 46-12, Vol. II 9th Edition | 67.8   |

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\*\*\* End of test report \*\*\*

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## TEST REPORT:

HNSA/250549766-AH25896

REPORTED DATE: 19-May-2025

### CUSTOMER:

**BINABADAN ENTERPRISE SDN BHD**  
SUITE 130, PJ33, PG-15A GRD FLR,  
NO.3, JLN PROF KHOO KAY KIM, SS13,  
46200, PETALING JAYA,  
SELANGOR DARUL EHSAN.

The following sample(s) was/were submitted and identified by applicant as:

**SAMPLE MARKING** : ONE TUB, SECRET WEAPON ISO-VEGAN 2.6LB, VANILLA, LOT: 501680  
**SAMPLING DATE** : -  
**SAMPLE DESCRIPTION** : ONE (1) SAMPLE OF SECRET WEAPON ISO-VEGAN 2.6LB VANILLA  
**CUSTOMER REF.** : -  
**SAMPLE ID** : AH25896  
**SGS JOB NO.** : H&N / 2025-04-29-007  
**SAMPLE CONDITION** : AMBIENT TEMPERATURE  
**SAMPLE RECEIVED** : 29-April-2025  
**TESTING PERIOD** : 29-April-2025 to 18-May-2025  
**TEST RESULTS** : -PLEASE REFER TO NEXT PAGE(S)-

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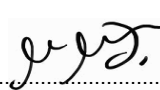
REPORTED DATE: 19-May-2025

CUSTOMER : BINABADAN ENTERPRISE SDN BHD

SAMPLE ID : AH25896 - ONE TUB, SECRET WEAPON ISO-VEGAN 2.6LB, VANILLA, LOT: 501680

TEST RESULTS :

| TEST PARAMETER     | UNIT   | TEST METHOD                                                                | RESULT |
|--------------------|--------|----------------------------------------------------------------------------|--------|
| Protein : N x 6.25 | g/100g | In-house method, SGS-TM-FOOD-018, based on AACC 46-12, Vol. II 9th Edition | 62.7   |

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OPERATIONS SECTION HEAD - MICRO  
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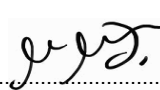
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SUITE 130, PJ33, PG-15A GRD FLR,  
NO.3, JLN PROF KHOO KAY KIM, SS13,  
46200, PETALING JAYA,  
SELANGOR DARUL EHSAN.

The following sample(s) was/were submitted and identified by applicant as:

**SAMPLE MARKING** : ONE TUB, SECRET WEAPON ISO-VEGAN 2.6LB, MOCHA, LOT: 502117  
**SAMPLING DATE** : -  
**SAMPLE DESCRIPTION** : ONE (1) SAMPLE OF SECRET WEAPON ISO-VEGAN 2.6LB MOCHA  
**CUSTOMER REF.** : -  
**SAMPLE ID** : AH25897  
**SGS JOB NO.** : H&N / 2025-04-29-007  
**SAMPLE CONDITION** : AMBIENT TEMPERATURE  
**SAMPLE RECEIVED** : 29-April-2025  
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**TEST RESULTS** : -PLEASE REFER TO NEXT PAGE(S)-

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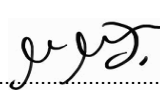
**CUSTOMER :** BINABADAN ENTERPRISE SDN BHD

**SAMPLE ID :** AH25897 - ONE TUB, SECRET WEAPON ISO-VEGAN 2.6LB, MOCHA, LOT: 502117

**TEST RESULTS :**

| TEST PARAMETER     | UNIT   | TEST METHOD                                                                | RESULT |
|--------------------|--------|----------------------------------------------------------------------------|--------|
| Protein : N x 6.25 | g/100g | In-house method, SGS-TM-FOOD-018, based on AACC 46-12, Vol. II 9th Edition | 65.7   |

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